

REVELATIONS OF BUDHA AND OTHERS



2-12-1944

Dictation from Kabir Saheb (at 9.00 P.M.):

“The work of my system is in bad shape. People are going on doing things in a ritualistic way (beating the track traversed by a snake). Reality has got lost: It has been turned into the form of songs. Filthy abuses have been composed in my name; and are being sung in open market places.

My purpose was pure spirituality: and my genealogical connection was with the Ultimate Being. I think the degeneration that has crept into my system is not to find its parallel anywhere (else). Try to improve it. It needs much labour. I shall be happy if you succeed (in your efforts in this direction).”

Revered Kabir Saheb’s dictation:

“You will have to go to Kashi and meet the people of the order there to try to bring them to the right path. The difficulty, however, is that they are all uncivil (and crude) through and through.”

4-12-1944

Paramahansa Ram Krishna Ji remarked:

“I had structured Narendra Babu (Swami Vivekananda); and your Guru has structured you.”

11-12-1944

Shri Chaitanya Mahaprabhu remarked:

“My expectations, like those of your Master, remain connected with you.”

Dictation from Shri Chaitanya:

“I shall also remain visiting you like your Guru; and shall be helpful to you. My system has suffered immense deterioration. I surrender it to you.”

25-12-1944

The sage of Ceylon communicated:

“The condition that is prevailing in Sri Lanka at this time is something to be pined for by people. Everybody (here at this time) is in a state of saintly mendicancy, and the mental condition is in a state of suspension. Whomever you see, seems like a statue. Thoughts re totally stationary. Congratulation. I offer thanks to that Master, who structured you like this. Such a big personality never came to my view (Pause) I am an old man. I pray that you turn up the times; and this can be possible only for you. I wish that you upturn some part of Sri Lanka. This is the part known as C.. Many pilgrims come here and indulge in immortal practices. Else, if you endow me with the power (adequate for the purpose), I myself may do the job. I offer thanks again to your Revered Master; and am getting yoked to my duty. I am very happy to have this duty assigned to me; and it was my good fortune to get the opportunity to serve you: you had almost bypassed me.”

Revered Master’s dictation: “He is very great sage, who has no equal in Ceylon. He is asking to get C.. upturned; but there is no command from God as yet (for that).”

26-2-1945

Dictation from Guru Nanak Deva:

“My cherished hope has got fulfilled today. I thank your Guru that He structured you so, as to be the centre of attraction for all eyes (of elder sages) now. My work has got very much degenerated. Ignorance is increasing. There is no concern with spirituality. Sikhs have become a political sect. The time for demonstrating supreme bravado is no more there. It was alright earlier when the country was facing the foreign (Muslim) invasion.”

Swami Vivekananda Ji: “I give you authority on his behalf to train his disciples.”

Guru Nanak Deva:

“I have to say nothing more just now. You are very busy with our work at this time: It shall be looked into afterwards. One thing I shall certainly say, viz. you cannot reform them (Sikhs) during

your life-time. Your work will start after your life. However, that does not mean that you give up doing that during your life-time.” Swami Vivekananda Ji: “Now you will receive dictates directly from him (Guru Nanak Deva) as well. I am going back to my work, which your Guru is looking after during my absence. I do not want to give trouble to Him anymore.”

9-3-1945

Dictation from Shri Chaitanya Mahaprabhu:

“I have also inspected your Satsang; and found everything in a bad shape. In your Satsang, just on the physical departure of your spiritual guide, such a condition came to prevail as to make the capacity for comprehension of the real thing being lost. This happened because such transmission as was available during His life-time, was not administered thereafter. (Now) selfishness has got combined with transmission. Where such a condition prevails, Reality is bound to get lost. I had the desire that you would pay attention to my society as well, after setting your own work right. Your Master is also in agreement with this (proposal). I have already given my status to you. I am telling you one thing concerning my life: I had established a very deep relationship with Lord Krishna during my life-time. His form was all the time in my view. Now the same chain has come to be established in another form. This system will make progress. Your work is being carried on by a very big soul, which has no example. Till now the attempt is to have the needed result with least harm. In the future, everything will be done as needed. At the time of Bhandara, if the need may arise, you should call me also. My power is working with you, even though its awareness is not there. Nearly all great elder sages of yore have viewed you with appreciation; all are waiting for Bhandara.”

Shri Chaitanya Mahaprabhu:

“What Swami Vivekananda Ji has told you is quite correct. Whenever you will invoke it, my power will start to work. Your tour of South India has been very good.”

17-3-1945

Dictation from Shri Chaitanya Mahaprabhu:

“I have bestowed just now (on Ram Chandra) that power which was in me. Since your Guru and Swami Vivekananda Ji are busy, I considered it my duty to come to you, so that you do not feel yourself to be alone. I also remain present. You do not feel (my presence) because your attention remains directed to the two (of them). You will remember the incident of yesternight: it was just my work to make you excited for one minute at the impertinence of that fellow. (The previous night B2 had said that he had derived no benefit from a group sitting conducted by me (Ram Chandra); and that to worship Guru as God touched the boundary of blasphemy; that his (B2) mind remained clean and happy for some time on going away from my place after group sitting, but confusion appeared again; that it was not spirituality but mesmerism; that as against this he felt happier in reading Ramayana, which happens to be the essence of Vedas and Scriptures; and so on.) you (Ram Chandra) have no inkling of your state. If you come to know it, your soul will certainly take flight (away from the body). I did not find this thing in anybody, nor could come across a heart (like yours) capable of containing such a (big) treasure. This is all (due to) your Revered Master’s grace: such a reverence-worthy Personality never happened to come down (on earth). I am stating one thing out of my experience, viz. those deserving of this science (Yoga) in the real sense, will be very scarce to find; and that wherever persons of real caliber and deservingness be available, their condition has to be one of balance from the very beginning. That is the symptom to recognize them. This science is getting lost; and it has already got lost to a large extent. Now, Nature has the intention in favour of establishing it. Hereafter the work of Swami Vivekananda Ji will start: thereafter is my turn. Other reverence-worthy elders are also waiting. When you went to Cape Comorin, you found the place fine and pleasing. That place appeared very much to my liking as well; and I had made it full of effect. There was (actually) no work (to be done) at Cap Comorin: my purpose was only that you give a shine to what I had established. That was why your Revered Master and other elders of the higher world issued orders to you. Now that effect can never wane.”

Sri Chaitanya Mahaprabhu:

“Such a person did not appear in my institution. My longing remained just unfulfilled.”

Sage Agastya:

“I have also got the news of the discovery (imparting vitality to the astral body). This is a good innovation. I have a lot of knowledge with me. Let the opportunity arrive: I shall reveal all. This opportunity will arrive after your life, when you will be able to work freely. Haste and delay is just in your hands. At this time many seers – I mean Hindu Rishis – admiring you.”

Lord Krishna: “I am replying to his (M1) question. A special power descends from Nature for specific work; and functions concealed in some special being, whose shape is of an incarnation. In such an eventuality, powers of Nature start working in tune with the commands of such a person: those powers can do nothing by themselves.

The sage of Ceylon (Time 10.30 P.M.):

“What are the dates of your annual function? (The dates were given). I have received orders from Lord Krishna to remain with you during Bhandara. Of my own accord, I shall take up the duty one day earlier.”

Sage Agastya (Time 11.30 P.M.):

“I have just now received orders to be with you during Bhandara. As such, I shall do accordingly. This is the first occasion that I am to be away from my post.”

19-3-1945

Sage Atri Ji: “To me orders have just arrived to be with you. As such I shall be there on those Dates.” (Date were given)

Guardian (Abdal) of Mathura (Time 12.45 P.M. after receiving transmission on his request): “Ah! This perfection, I never came across anywhere else. My heart feels inclined to remain just serving you all of my life. I have met many elder sages of high caliber; but excepting one, who visited Mathura at the time of Swami Dayananda’s birth centenary (Revered Lalaji Saheb), this

transmission could not be seen anywhere, nor could such perfection be available. My Revered Spiritual Guide was living at the time and had met that great sage and had felt fulfilled.” On being told that the same Great Personality was my Master, the Abdal continued: “He (Ram Chandra) is just the replica of the same Great Personality. I was not conscious of this earlier. What more for me to say!”

Rishi Agastya Ji:

“I have received the Divine Voice that your Guru has made you the governing power.”

Rishi Atri Ji:

“I have got the communication that you are made the governing power.”

20-3-1945

Rishi Agastya Ji:

“What I had mentioned last night has been put to effect.”
Rishi Agastya Ji: “What I had mentioned last night has been put to effect.” Swami Vivekananda Ji: “Our Lord kept nothing for Himself.”

Sri Chaitanya Mahaprabhu:

“I am also of the same opinion, viz. to leave the Higher World. You have no idea about your state. The assembly happens to be pleasing only where the king may happen to be.”

21-3-1945

Shri Chaitanya Mahaprabhu:

“Now I do not find enough courage in me to take work from you. But because of the way in which you have submitted your point, there remains no harm (in work being taken from you by me).”

28-3-1945

Shri Chaitanya Mahaprabhu:

“I am a peaceful soul. I never feel angry; and I never like to cause any trouble to anybody. The course of events, however is taking such a turn, and matters are coming to such a pass, that it may happen that I too have to take up the arms.”

Revered Master: “How tyrannical it happens to be that somebody may ask for pardon even when he is not at fault; and yet pardon be not granted to him! Anyway, what you did was not a fault. It was just my command. The fault belongs to those, who would not trust even when my reference is put forth. Is not the anecdote of Mira Bai worth being noted: She consumed fatal poison just because she was told that it had been sent to her by Lord Krishna?”

29-3-1945

Lord Gautam Buddha: “My method of training was the same as that of your Revered Master. It is a very ancient method. People have forgotten it.”

17-4-1945

Invisible saint in charge (Abdaal) of Delhi:

"The sacred earth of Delhi has started emitting divine grace. Alas, nobody has eyes (to see)."

22-4-1945

Sage Agastya (Time 4.15 P.M.): "You have done something that leaves its example for posterity. Your Revered Master has left nothing wanting in you; and it remains His superb achievement that you have got such insightful understanding intelligence."

Sage Atri: "Orders are issued."

26-4-1945

The Sage of Ceylon (Shri Lanka):

"I have just been allotted the duty to take care of your health in every way. Fruition (Bhog) of accumulated impressions of past actions is no doubt there; and in that sphere one is helpless. I will

not let weakness come on you. The order came to me indicating that in case I am able to perform this service successfully, I am assured a position close to the authority, issuing the orders. I have started work. I promise to perform this duty during my entire life, and I am happy as well. My tongue cannot express adequately what beatitude I started deriving just on commencing with this work. This thing and this condition never came to my experience anywhere, your Revered Master has stuffed you up to the core, leaving nothing wanting. Every single particle is filled up to capacity with energy. I tell you something marvellous and profoundly difficult to comprehend as to why this duty has been assigned to me. The reason is that you have surrendered yourself entirely; as such it became incumbent on elders to take up this job of looking up to your health under their own charge. Your condition is like that of a child who does not recognize anybody except the mother. I pray, and bless you as an old person and elder to you (by way of age) that so long as you live on earth people be sacrificing themselves like moths on the flame of your existence and the purpose for which you have come (in this world) be completed. Therein lies betterment for us all. As such I am offering this prayer actually for myself; and there is no obligation on you at all. You are being stuffed with such energy as to perform in full splendour to fulfil the purpose in view of Nature, immediately after physical dissolution; and that power has come to manifestation. I also assure that such powers cannot reside in the human frame (body). It is the Guide's capability to have structured you like that."

27-4-1945

Reverend Lord Gautam Buddha Ji:

"I kicked the throne for the sake of mendicancy. And, you cannot give up your job (government service). I have already given dictation to you once!"

17-6-1945

Reverend Angel Gabriel:

"It is an order from God that you take the whole world within the sphere of your work; and whatever you have done in case of India, you start the same there (in the whole world) as well."

21 - 6 -1945 (Time: 9.15 A.M.)

Shri Chaitanya Mahaprabhu:

"Why don't you take work from me? I have merged myself in you. I bless that the work of your Mission be good. I agree with the opinion of Swami Vivekananda Ji viz. registration of die Society be effected, you have no knowledge of your State. Your orders become (a matter of) duty to us. All this is the Grace of your Guru. Such a Master has never been born. Nobody could have the knowledge of His Reality. Now whoever may possess eyes, may see. Swami Vivekananda Ji is busy with his work. He did not return to the Higher World as yet; and your Guru is also at work. Just possible He may not be able to come for two or three days. As such, you can call me."

30-6-1945

Sage of Ceylon:

"Just now it came to my knowledge that excepting you people, I mean your brethren, everybody has been shorn of any duty. I have the work in Ceylon. Even though I am allotted some duties beyond that also sometime, my sphere of work is only Ceylon, and some parts that are lying in South India."

9-7-1945

Sage physician Dhanvantari Ji:

"If black Eclipta Fraling (Indian herb Kaalaa Bhangraa) weighing about 20 grains (one Indian paisa in 1945) mixed with sugar that has not been treated with chemicals, be taken with clean water in the morning, it is to improve the activity of the liver. Your liver is malfunctioning since quite long, due to which you very often suffer from diarrhoea; and weakness of the intestines is setting in. Black Eclipta Fraling is the effective medicine (for this).

If the essence of opium is put in smouldering fire, and the smoke is directed to the treatment of the stomach from outside, the nerves of the stomach are softened quickly."

12-7-1945

Sage Dhanvantari Ji:

There should be a few trees (plants) in every home so that the atmosphere may be kept clean. These days the air is getting divested of elements, useful for health. You should have two plants in your home. That is to be very beneficial. Tulasi Dal (Artemisia Indica) and Devna Marwah (Botanical name not known) planted in flower-pots and kept close to children, provide them with immunity against quite a lot of diseases. If these plants are kept in a large number, in a home, there will be no need of offering oblations to fire (incense) therein. The Peepal tree (Ficus Religiosa) is sacred, but is not planted inside a house. During the night it exhales certain gases which are harmful for health. In the case of sitting in the shade of this tree, the heat (excitation or aggressiveness) of thoughts gets reduced. It is to be planted at some distance from the home. Neem (Ficus Margosa) is beneficial under all circumstances. It is beneficial even to sleep under its shadow during the night. (Pause) A few black peppers must be put together with Black Eclipta Fraling; and it should be ground into pulp and mixed with sugar. Leaves of the Bel tree (Ficus Crataeva) are beneficial in the case of leprosy. If a leper eats sand from the Ganga river for a few days before starting the treatment, recovery may be quicker; but care should be taken that particles of bones are not there in the sand.

"If you use Chena (thickened milk separated from water altogether), it will do you more good. To separate milk from water by using salt is extremely wrong. It should be done by using lemon-juice."

13-7-1945

Dictation from Sage Dhanvantari Ji continued:

"Here I am giving you some very general principles for recognizing the characteristics of herbs. Those having yellow flowers are useful in bilious diseases; while the herbs with white flowers are often

beneficial in phlegmatic ailments. Leaves with much greenness to the extent of appearing close to black are good for the intestines. Viscous food articles are not good for the intestines (stomach) as these are not easily digested. If their digestibility be increased through some medicine, their defect which is harmful for the stomach will be removed. A kernel surrounded with a hard crust is beneficial for gastric ailments and the intestines. Herbs with red flowers are often harmful; but these also possess useful characteristics for special diseases; and are often utilized for removing the effects of poison. The barks of a tree which remain closely stuck to the trunk can be used for preparing rub-pastes (for external application); while bumping (swollen) barks are good to control boils, pimples, abscesses and to eliminate (excessive) heat."

Sage Dhanvantari Ji:

"Camphor, powdered sandalwood and an incense Tagar - these mixed together and used as incense are curative in the case of certain mental diseases. If it is desired to be kept in the form of candles, these may be mixed with something to give it the shape of pulp which may be stuck around something. Sandalwood should be in a large quantity. Tagar may be used in a proper quantity so as to yield its colour to the material. In case of delirium Agar (another incense) can be mixed to prepare a candle. The candle should not be made by using a broomstick, as this contains a characteristic that causes heat in the brain that is harmful. Thin long bamboo stick may be better. If the potency of Tulsi Dal (Artemesia Indica) be increased, it is beneficial for every kind of fever. Prognostic adjustments are, of course necessary; and these refer to a physician's competence."

27-7- 1945

Sage Dhanvantari Ji:

"Khoob Kala weighting a quarter of a seer (250 grammes) closed in an earthen pot be buried in a place of shade under the ground for forty days. Then it be mixed with juice of an Indian herb Kukraundha and turned into a paste and small pellets equal to two gram seeds, which are to be given to psychotic patient for forty days (one small pellet every day). If it causes heat, it is to be

accompanied with milk. Soft cucumber (Lauki) should never be served to a patient of severe mental illness. He should also abstain from chillies, oil and pickles."

27- 9 - 1945 (Time: 11.00 P.M.)

8-2-1946

Dictation from Lord Buddha on perusal of the book entitled 'Lord Buddha and World Fraternity*' written/authored by Shri Lima Shanker Saksena, Mukhtyar of Etah - U1 - formerly disciple of Revered Master Lalaji Saheb: "I did not find peace anywhere. When it came to me, I found it in my heart itself. You, Ram Chandra, are reading the book and listening to praises showered on me and the system originated by me. However, what your Revered Master Lalaji Saheb has bestowed on you, could possibly ever be attainable by anybody! I spent/wasted my life in jungles (forests) chewing (living on the diet of) leaves of trees and who knows what sorts of austerity and penance were undergone by me in expectation of even a whimper of the fragrance of that state of Nirvana. At long last, this state aspired after, could be achieved. Quite a long time was consumed, and it took many days to achieve the desired goal. I put in self-effort, underwent so many troubles, fought against rush of irrelevant thoughts and cleaned off shrubs and bushes. It was then that the light of realization came to my fortune. On arriving at it, all these obstructions dropped off. Calmness then prevailed in the mind, and there was immense peace all over. To tell the truth, that happens to be the fragrance of pure Nirvana (Freedom = total eradication of suffering). This is the story of my achievement. Now, listen about yours! it came to you gratis. As such, its value could not be appreciated adequately. There was no effort to clean off thorns/shrubs and thistles/bushes. Impulses were not restrained. All your luck can be ascribed to the wave of Master's Grace alone!

"Dear brother, unalloyed sincerity of purpose requires that thorns/shrubs and thistles/bushes be cleaned off. Labour should be put in. That is, indeed, your job, or else be so as to have all these things merged in that alone! Either labour or this method(surrender or merging of everything to invite and/or find Grace of God or Master) !This method has been made so easy or

natural (Sahaj) that its grandeur/greatness is lost! What am I to say about the author of the book, who has given preference to me (Lord Buddha) over such a Guru (Master) as yours (Revered Lalaji Saheb)! My opinion is that such a Guru (Master) as yours was never born, nor anybody ever made a sacrifice of this dimension !

Lord Buddha:

"He stands unparalleled in simplicity. His love hardly can find another example anywhere else. These two characteristics are such as the person possessing these can be said just to have attained to the summit of spirituality: there can be no place for any other opinion in this regard."

9-2-1946

Lord Buddha's dictation (1st lesson):

"There can be two methods for attainment of stages in spirituality. The first consists in merging oneself in that goal or destination; and the second requires to merge that in oneself with full force. It is up to every person to adopt one or the other of these methods according to individual inclination. The result at the end comes to be the same in either case. Generally, people have applied the first method. The second method requires a specially superior personality to adopt it; and it is difficult too. In that method, only such person can have success as may be able to enter the field after eradicating passions and impulses. That second method is to be started after getting control over these passions and impulses. Your Revered Master had made progress through the first method alone: the way of love is just that same. I am telling that people should adopt that same first method: this is to be taken as my instruction. For adopting the second method, such personality is to come automatically as may be able to bring that method to its zenith: that is not the job for every Tom and Dick! My whole life remained circumscribed in the first method only, and success was achieved through that alone. One thing remained being pointed out viz. better method is just merging oneself in someone who may have got merged in the Ultimate Being (Zaat). However, such people are rare to find. Some benefit does accrue any way out of merging oneself in the goal or destination, i.e. the Ultimate Purpose

or Being in so far as the destination comes into view. That is good in all respects."

10-2-1946

Dictation from Lord Buddha (Second Lesson):

"Everybody must need keeping into consideration what I have dictated yesterday. It is a grave mistake to leave every job to the Guru (Master). To tell the truth, this looking to the requirements of disciples is not the only work for him to attend to; and particularly for such a great personality as your Guru Revered Lalaji Saheb, it is incumbent that such a person be provided with leisure and rest so that his heart and mind may find peace and he may devote that much of labour saved for looking after disciples) to God's (Divine) work. This thing that is so often prattled about in your Satsang (spiritual society) viz. 'I have surrendered everything to Master (Guru)' is a mere speculation. I understand nobody as yet has been able to do that in the real sense. Such example can be possible to find only in a single rare case or even less than that. This does not mean that people give up this practice (surrender to Master) and stop trying in that direction. Attempt should sure be undertaken with full sincerity. This surrender to Master is a very unique practice, which Lord Krishna had mentioned (laid down) in his Geeta. Before taking it up, human being can make a lot of oneself. This is something unique: its consequence and the end result/destination are one and the same. Such personalities come already perfectly structured. Even then whatever one is able to do in this direction is beneficial and for the betterment/improvement. It is a disciple's duty to take least labour by way of help from one's Master (Guru). This does not mean (is not to be misunderstood) that disciple may stop coming to the Master!"

11-2-1946

Lord Buddha (imparting third lesson):

"You would have learnt the lesson imparted yesterday. I am giving today's lesson that everybody should consider oneself as pure and dirt less as the Soul (Atman) really is. This meditation starts infusing life; and difficulties will begin getting easier. I had undertaken this meditation when the state of purity (dirt lessness)

had started being experienced. There happen to be many trifles in spirituality, which yield quite profuse results in due course of time. For example, a child has to be taught many things while growing up, and those very habits about matters of little significance picked up during infancy and childhood produce effective results characteristic of personal conduct and character on attainment of adulthood and maturity. Take this to be exactly the case also in the matter under reference. The child comes to you, and you teach and train him to make him clever. Whatever seeds of conduct and character have been implanted in him at the outset, there occurs germination/vibration accordingly in him at appropriate stage later. The effect of thought happens to be quite profuse. That is the only thing which works wonders in making something what it comes to be. As such, it is duty of everybody to remain cleaning one's own thoughts. The training/education that is being imparted to you is such a sweet, soft and simple affair as may hardly find an illustration apart from itself. Everything shall seem heavier in comparison to it to some extent the example of sky or vacuum (Aakaash) may be put forth, but that too suffers from defect and shortcoming/fault. By way of crude expression, the example may be quoted, but in point of fact, it remains a mere supposition. Then what illustration may possibly be given? There have been lots and lots of my followers and devotees but none of them could get acquainted to Reality."

Revered Master Together with spirituality, mind receives its air as well. You may comprehend it as if perfume be applied to something made of clay. If you break it open, only clay will be there! What I mean to say is that grossness of spirituality, which Lord Buddha has designated as dirt and impurity, be attempted to be removed continuously, to have the purity that belongs to soul or spirit. Everybody has suffered from this very deception of mistaking the dirt or grossness or perfume or air of spirituality as spirituality itself."

13-2-1946

Lord Buddha (imparting fourth lesson):

"I have told you lots of beneficial points that have been there in my understanding. Simplicity is spirituality in fact. Whatever is

attained to, before that simplicity, may be designated only as material force/power. Whatever destinations are there remain just in estimation thereof (spirituality pure and simple). Here all senses appear to be wholly quiet/silent. Their state then happens to be as though somebody has caught hold of them. Above that there is no experience/imperience of control of somebody other than oneself. They are fools who treat/designate din and dart (noisy confusion and mystifying grandeur or grandiose mystification) as spirituality. Real Spirituality is such a tender flexible and soft something as to render it a mistake (fault) even to designate or conceive it like that! What I mean to convey is that the translation of these words (tender, soft, flexible, etc.), on the heart, happens to be manifold heavier than the Real State that is there in fact! What to say now about it?"

Lord Buddha:

"In such state Divine Revelations get started. Auspicious be they (deserving congratulations) who have a taste of It."

19-2-1946

20-2-1946

Lord Buddha (imparting fifth lesson):

"I have already imparted four lessons. Now, the person who imparts spiritual training should be endowed with the qualities/characteristics being enumerated. He/she should acquire identity of inward and outward aspects. This I am telling only in respect of spirituality. Otherwise, with regard to worldliness, one may have to go against this principle also. The purpose consists in having the two aspects, inward and outward, perfectly equipoised so as to leave no difference therein. No part of personality, i.e., being and becoming of a person should remain in opposition to it (the integrated personality): whatever be needed wherever, emphasis/force be felt accordingly in the same direction while one should remain free/unattached from all of it. That is to say, one should not take the reflection/impression of that emphasis or force. It is also required that equipoise be there even while the stage of rising up would prevail. Here I seldom come across this state in anyone. If one person, Ram Chandra, has come

to be structured like that, it is not to be included in the counting. I mean to say that everybody has to try to arrive at that stage. The duty is yours to try to bring everybody into that state. No doubt, your training from the very start has been like that, and still continues in that same way, but there is nobody to appreciate it. Just possible, people may start deriving the savour of it through contact with you. Your case is a special one. I shall like to draw the attention of the preceptors of your spiritual society (satsang) to this aspect. This is the only thing for which I roamed about in the forests. How many troubles I underwent! I abdicated kingdom; but was this (Nirvana) something lesser (than kingship) as regards happiness and bliss? To tell the truth empire is something very paltry as against this treasure of unbounded happiness of Nirvana ! Nothing can pay the price of this attainment!

'May such qualities (characteristics) be developed in everybody. The method consists in merging oneself entirely to the highest possible extent. Only this (stage of highest possible merging as destination) should be always there in one's vision. However, the thought should not appear, nor come up that one has registered so much of progress! No obstruction or check is to be found within oneself! One would feel oneself blooming and scattering all around like moonshine; It remains impossible, nevertheless, to explain and elaborate it adequately to make it comprehensible (by those who do not get acquainted to it directly through own experience/imperience). Is there some man of the field and front, who may be able to achieve this coolness (and composure) in oneself? Alas, if what is available to you people (without doing almost anything), had come my way in my life, I would not have to wade in the dust of the forests! Do you take this period (of time) as something ordinary? Do you expect to come across this again? May it not happen (I am afraid), that he (Ram Chandra) goes away carrying all this immense wealth of spiritual sublimity with him! (Pause) Only the beloved is able to comprehend the state (condition) of this lover! Is it something ordinary that we all (elders of yore) are coming attracted in this way automatically? Just notice, what the matter happens to be! This extension far and wide! This relationship (connection = Nisbat) did not develop in anybody! Can such a Guru (Master) be available anywhere else who happens

to be His own example? The ages never saw such a phenomenon! What remains, when such a person (as your Master) would acquire merging in somebody! Whose capability (it can be said to be)! What may I say? People may try to create this state (condition) in themselves!"

26-2-1946

Lord Buddha (imparting sixth lesson)

'People hurled very great (terrific) oppositions at me during my life. My method of training was extremely light; and this knowledge came to me after a lot of experience. Just this method is the way to well-being (Kalyana). In whatever, flavour or fragrance is retained, it definitely is distanced from Nirvana (Perfect Freedom). This is the one item that needs being set right. There should be straight and simple state that would not get unbalanced (inclined) to any one side. If even the least weight (heaviness) has remained, there is no state of well-being (Kalyana). I have come across lots of mendicants; but this thing has seldom been found. What an easy affair; and how difficult to achieve! In the course of spiritual training, one thing comes up while approaching the destination, viz. the estimation of the weight (heaviness) in one's particular state, which falls against that (state) is started. When this is transcended, then the real state comes to one's fortune. Coming up of this idea of weight or heaviness specific to a particular spiritual state as load or impediment attached to that state is also quite essential; and it emerges more or less at every stage. However, it is a rare person (practicant) who is able to get out of it**

Question: "What is the method of getting out of it ?"

Lord Buddha:

"The method consists in adopting a simple and straight way of living. Adherence to customs and prevalent practices be limited to what may be necessary. One does not feel even what one is doing. One is to lower down oneself to the extent of finding oneself entirely powerless (forceless) and weak person. If someone is able to create this condition (as described above, which happens to be the state of liberated souls), take it that one is close or arrived close

to the destination of Nirvana. However, this feeling or consciousness too should not remain there. One has to become so forgetful that the condition that has been arrived at, would be comprehended as belonging neither to oneself nor to the other one. Then both these viz. belonging to oneself or to the other would disappear! Well, to whose fortune does this condition come? Only to those who sacrifice everything (theirs) for it! That longing and restlessness alone paves the way! and what sort of longing? Just silent melting! Whoever could develop this thing (state) in oneself to whichever extent, that one came to gain success to that same extent! Note down the couplet, being quoted by your Guru (Revered Master): This excellence is not attainable through one's own force of arms, if the Supreme bestower God does not bestow it (unto that one)." (Famous oft-quoted Persian couplet).

There is also one more weakening thought that one cannot ever arrive at that state. The illustrations of sages are quoted who were really adepts in this discipline/science; and then it is asserted as to how one can equal them: for example, 'nobody can reach where Buddha could arrive' ! (Pause) Keeping the ideal before oneself, one should practise love, without losing hope and courage at any stage. Those methods are to be adopted which may be helpful in that matter, i.e. in achieving one's ideal. One is not to feel rest until that state be achieved. Leave aside talk of that state, where state of rest is automatically arrived at and restlessness does not appear even on trying to create it. That is the very state, whereat one has to arrive.

Before that, there should not be feeling of rest at all! Try that this state is developed in everybody."

Lord Buddha's dictation continued:

They are to take a vow i.e. make a firm resolve never to relent until this state (condition of Nirvana) has been developed in them; and they should try (continually) ! This, I am telling to those who are undergoing (spiritual) training. One who gave up everything for That Ideal, for that one, That (Ideal) too left nothing lacking (wanting) ! People have often asserted that Buddha never imparted training for God (Divine). I have to tell that I never budged (moved) away from It. I had taken up That which is the Real."

3-3-1946

Reverend Lord Buddha's dictation (imparting seventh lesson at 10.30 pm):

"I start next (seventh) lesson today. When the state of somebody becomes harmonized (unified) with Nature, and nothing remains that may seem out of proportion on comparison, and the awareness of this even has faded, then one is to be taken as capable of imparting training. This too, however, is not adequate (sufficient enough). Go still further. Light will be available yet beyond. This is not the extreme end. In fact, this is the starting point of spirituality. After how much trouble (and difficulty) I was able to arrive at this state. During my time, there could be nobody else to arrive at this state. This is not something ordinary, nor everybody's share. This, however, does not mean that one should give up hope (of arriving at it). Such people develop just out of the human fold. One very common defect happens to be that aspirants do not yoke their willpower to the highest ideal to clear the way (of their approach to it)."

Question:

"How to impart this training; and what should the aspirants, coming for spiritual training be required to do in order to reach there (the highest ideal)?"

Answer (from Lord Buddha):

"The best method remains connected to good company (Satsang). One should keep company of the person who may be in possession of that (desired) characteristic; and do what that person requires (instructs), without interference from one's own wisdom (intelligence), just because one's own wisdom (intelligence) cannot come upto where that (desired) state is established. When something is beyond the reach of one's own wisdom (intelligence), there can be no question of relying on one's own experience (imperience) therein: one will have to depend on the instructions of the other dependable person in this concern. The method for that (recognizing the dependable person as spiritual guide) I have already given earlier. Good persons (to serve as spiritual guide) are

rare to find. Persons aspiring to learn spirituality are no doubt available, but it is hard to come across those having arrived at that (adequate/desirable) state."

5-3-1946

Reverend Lord Buddha:

"The affairs of my system too came to such a ruin as to leave nobody oriented to Reality. Only the religion remained: no trace of Reality. Take it to be just as it happened in case of Hinduism! Now is the time. Nature is also inclined to this way. This is not to say that training be imparted in my system (category) alone: the purpose is just to make spirituality available (to human fold); and to have (human) welfare (secured). In the present state, I do not consider any system (method) better than this Sahaj Marg. Nature has stuffed all these powers in you. To speak the truth, the chain (of this system) has started just with you. Such people (as you) are designated as 'founder Master' (Adi Guru). Just you happen to be the inventor and innovator of the present state. The world has taken turns several times: there is no limit as to how many times the state of affairs got transformed. That has always been the course of affairs and it will go on just the same way! This is just the beginning! People will (be able to) estimate the worth/value of this (work) after (your) life-time. The times have already taken a turn; change is needed. It is occurring. To tell the truth, I found you alone. Nature is trying to unravel everything through you. Eyes of everybody are getting concentrated on you: everybody (here) means liberated souls. (Pause) A deception that happens to be generally rampant is that people are not able to form an estimate of your status due to the extreme mergence (acquired by you). During spiritual companionship (sitting = satsang) people do not appreciate that which is the real thing and is being imparted/given (to them). How are people to be aware of the worth (value) of this training that is so light and entirely identified (associated) with Reality! You have adopted Reality and Ultimate purity (Khuloos) in the method (of spiritual training) more than your Master, to the extent that people have no approach to it! You are helpless! Quickness consists just in this, which happens to be the end-state, that is being imparted at the start itself! Just think for a moment, how much reduction (saving) in time has been effected

(introduced)! Hurrah (and bravo)! The Master is to be just like this that endows (transfers) all earning in life itself! The reason of Ultimate purity (Khuloss) is that your Master endowed you with everything he had earned, even afterwards (of life-time): how then the status, that belongs to liberated souls, fail to arrive (descend) ! This can ever happen only after the life-time of (the capable) Master! However, everybody does not have this capability nor is it everybody's share! You did not get aware (of the fact) that I too have endowed (you) with everything (mine). The way to Nirvana has for the most part been told; and about training also, I have indicated everything! Now, (finally) listen about the characteristics that a good aspirant (of spiritual knowledge and training) should possess: I am giving a few broad points.

- I) Natural inclination to (liking for) lightness (subtleness = Sukshmata);
- II) Aiming at reform (achieving goodness) of mind (mental tendencies);
- III) Thought (sense) of dutifulness established;
- IV) Consideration for respect to elders;
- V) Natural disposition to acceptance of what is right;
- VI) Lack of undue obstinacy;
- VII) Tenacious nature without obstinacy to the extent of deriving assistance in adopting reality and in getting rid of desires;
- VIII) Unflinching adherence to the routine principles concerning day-to-day life."

6-3-1946

Lord Buddha:

"This (pain that you are having now) is nothing if compared with the torments (and troubles) that I had to undergo in my life-time!"

7-3-1946

Dictation from Vedic seer Yajnavalkya Ji:

"I felt much happiness to come here. Your Revered Master had nothing (left) with Him to bestow unto you. I permit you to have control over work. People are blind, unable to see that such a (special) personality has come into existence, and (their) eyes have not yet opened up! (Pause). This current system of Raja Yoga started seventy-two (72) generations before King Dasharath (father of the hero of Ramayana). The supremacy of Brahmin pedigree took rise after the incarnation of Lord Rama (son of King Dasharath). (Earlier than that) whoever had realized God or had acquired the form of Brahman was designated as Brahmin. Very often even the progeny of a prostitute came to be designated as Brahmin. Duties (in accordance with one's status and post in society) were properly performed mainly by Kshatriyas (members of warrior class). The separation of pedigree (clan = caste) accounted for growth of egoism: all came to know someone as Brahmin and respect became due (to that person due to belonging to an easily recognizable pedigree or clan instead of possessing the requisite qualification, which was not that easily recognizable). In other sense this part (of society) viz. of Brahmins got separated, so to say (from the rest of society). It is still persisting as such, so much so that even keeping clean and well-groomed came to be considered as worship: (they) started considering themselves more (or better than others) just in this respect (instead of real requirement). This is the state of those who were to be responsible for training in spirituality and God realization. Spirituality came to get obliterated. Every (kind of) job was done in the name of God: (they would) just finish the job quickly, and return (home or to self-seeking instead of spiritual training etc.)"

Reverend Sage Yajnavalkya Ji : "I have got delayed to arrive due to an important piece of work."

Reverend Lord Krishna : "Upheaval is increasing in India : as such, proceed to Orissa only after receiving my permission."

Swami Vivekananda Ji: "Congratulations."

10-3-1946

Reverend Sage Yajnavalkya Ji:

" If somebody develops the habit of engaging in worldly affairs, keeping the thought (remembrance of the Supreme) in tact, a great deal of benefit will accrue. This develops through sufficient orientation and love I"

6-4-1946

The Revered Master of the sage of Ceylon :

"My disciple who is in Sri Lanka at present happens to be a unique (unmatched) elder saint of his time. He is quite aged, but he has no awareness that such precious jewels lie concealed with you (even though he treats you as Master). During your tour of South India, he estimated you quite a lot ; but could not form an (adequate) estimate, after all. You have been structured by God in such a way as to enable more satiation (than that state) being gifted in a single wink of the eye. I have no right to order; but request is certainly there as you have arrived (in the world) for such jobs (of giving spiritual benefit to aspiring/deserving individuals) also".

8-4-1946

The sage of Ceylon:

"My Master too has not kept anything from bestowing unto me. He has given everything (He has) to me, just as your Master has done (with you)! I knew that my Revered Master is with you at present; and the air (of your transmission to Him) has reached me as well I I am dumb-founded! Before this, I had become enamoured of transmission; but now I have found that I did not learn anything! Your transmission (administered to my Revered Master) just now has brought me upto the state of wonderment."

11-4-1946

Dictation from Lord Buddha:

"The connections of all those persons who needed being disconnected, have got snapped off. Those who have remained (connected intact) are quite few. They should proceed on very cautiously and carefully so that some condition/situation (in their case also) may not develop in future, to cause scandal (further) ! Organization is something unique: make (proper) use of it ! The

existing arrangement, in fact, was just for the sake of making all people be knit together. That did not come to be! The reason (thereof): just lack of (the required) condition! Why (that)? Love was not developed in the real sense! With whom? -With one's Master (Guru)! If love (with the Master) had been there, it was not possible that simple (and natural) state would have failed to pervade! When this would have happened, all thought of high and low, big and small, had just vanished; and the vision making all seem equal (one and the same) would prevail!"

Reverend Lord Buddha:

"How humorous, that one gentleman (U1) has taken me (for his connection) whereas I never went close to him! My state has been of peculiar compassion and affection! Reform (of individual and society) I took up as duty (for me) and spent my whole life therein, to give benefit to people! Else, does not this fellow deserve punishment! There was no harm, if he had given up everything, in case he intended giving up (the old connection)! He does not know what he himself happens to be; and what is the status of his Master (Guru)! He does not have eyes to have (adequate) vision! I know (the status of your and his Reverend Master.) ! What I mean is that one should never (at all) forsake one's Master, so long as it be not proved (conclusively to oneself) that one's guide is worthless and incapable of making one traverse spiritual stages (to the destination)!"

20-5-1946

Reverend Lord Buddha:

"I alone have the knowledge of my condition. One thing special worth mention is that your Revered Master had taken hold of that part as well which I considered to be best and happened to be the end results of my state (condition). You obtained all these relationships (connections) through your Revered Master: now these have been got developed. (Pause) Yesterday you had complained about your relationship (connection) as to what sort of heart and lever had Lord Buddha got so as to suddenly forsake (the responsibilities of) kingdom, wife and child to turn the face towards the forest! This was not weakness, but within the principles of your system! Adopting the mean (middle way) as the

way of life and natural preference for temperance are the life (force) of the system of spiritual practice and training under both basic Buddhism and Sahaj Marg! You must go to Buddha Gaya, and illuminate the place anew. In the forests where I have roamed (and lived) there are (some) signposts (still) containing (spiritual) effect, which you may discover, if you like. The essential work is at Gaya, that I have just mentioned! There is a spot in Ceylon: purify that from here itself! I have got merged (in you). I shall remain coming and telling you whatever you like to enquire. My relationship (connection) will also remain available in this chain (system) of Sahaj Marg. One thing more, you will be required to do: that will be indicated at the appropriate time."

4-8-1946

Reverend Prophet Mohammed:

The reason for this is very clear (obvious). Shall I tell the truth! I too remained earning upto the end of my life that thing which has no end to it. There was not following (of my way) so that this thing combined with (my effort) could have fallen to their lot as well! What had the beasts to do with that! It was not a mean achievement that they had brought faith on the (one) indestructible (eternal) Being! More was a matter of slow (and mild) growth. There was nobody (coming) after me who would tell them about that thing which I was aware of, to induce them to give up the savage way of their living. Moreover, brother, the Real is after Real! (Pause) The sacred soil and air here is such as in your words, contains the fragrance of simplicity stuffed in it! All (elders in spirituality) have remained oriented to this part (of earth): I too belonged to the same part (I was also in this very part). However, light had not reached that (other) part for quite some time. As such, I had to carry the message (there) to preach. But, alas! here also the influence of others (aliens) prevailed enough: even then that (Real) thing remains established (ingrained) to a large extent! I am in agreement with your view (thought) that the science of the Inner Self (Intuitive Knowledge coming from God instead of being learnt) - call it Brahma vidya (Sanskrit) or lime Ladunni (Arabic) - has nothing to do at all with religion (sectarian or communal set of beliefs and ways of living). Religion only sheds light on the path

and provides inducement for giving up savage ways to become human."

19-8-1946

Dictation from Mira Bai (very famous queen devotee of Lord Krishna belonging to Rajasthan in 16th century A.D.) :

"This house (Rai Bahadur building-residence of Shri Babuji) has appeared very beautiful to me; and this room wherein my Lord Shri Krishna Ji Maharaj Himself is present has specially captured my heart. Some particles, however, are such as should not be here in this room. Precaution should be observed in future that the references and thoughts concerning (high) spiritual value alone be allowed to prevail (occur) herein. The room be kept closed, and one may go there only when need (for spiritual practice or discussion) is there. Otherwise, if somebody likes to sit in it just in a simple (general) way, there is no harm in that."

21-9-1946

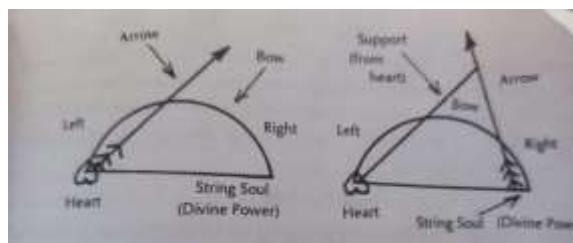
18-11-1946

Dictation from warrior Arjuna, commander-in-chief of the victorious Pandava army in Mahabharata (epic war), to whom

Reverend Lord Krishna had delivered (the knowledge of) Bhagawadgita, as his chariot-driver on the battle field: "The scene of Mahabharata is again there: ungodliness is increasing. The same circumstances have come to prevail once more. Just read! The atmosphere itself is telling the tale; and you seem to be attentive to something else! It is just you who will bring (put) an end to this scene. This is not to say that this life is to be adequate (for the purpose): it is prohibited to reveal the secret any further! Signs (indications) have become manifest: Swami Vivekananda Ji to whom this work was connected (assigned) is giving it up(to you)! His entity is a very great personality! These powers that have been bestowed on you, shall function: the wonder of it all shall come to views after (your) physical veiling! (The scene concerning this subject came to view, but it cannot be expressed in words.)

'The science of Archery will come forth in its real shape; and the method too will remain the same. It is a science, brother ! It

(arrow) was imbued (charged) with power through Mantra (incantation) and the archer was told how to use that power. If I tell you (about that), you cannot do anything, because its foundations (bases or fundamentals) are not at all there with you. Whatever is there (with you) is only half way through (incomplete yet). When somebody (equal to it) comes into being, then spiritual matters (knowledge) will descend onto him as well like these are coming down unto you. They contained the force of ether; and that remained in contact with very big thing (entity). Now, here all the powers are present. Look at the lightning there: have you seen its brightness? This is the power of fire: arrows were imbued with this force. There were no machines: will-power was working. That was brought under individual's control (as miraculous power). Everything is preserved.



When there was need for destruction on the battle field, the arrow would come from the left side. This secret (esoteric knowledge) belonged only to Lord Krishna. Shooting an arrow from the right side was known to me alone. This note I am leaving for the persons coming forth in future: that is necessary (essential). I have told two things: too main weapons have been revealed by me! The arrow that you have seen lying on the left side, therein I had brought the entire power of ether under my control (subservience). What was gained (achieved) through Mantra (incantation) was not adequate in itself. The power of thought remained together with that (achievement through Mantra); and its swimming was got introduced therein! I had gained perfect command over ether. Was the transmission administered to me by Lord Krishna on the battle field, simply spiritual? He had made all these things clear, so that I could pick up the right weapon (at the appropriate time). Weapons are of no use, if not accompanied by such training! I am telling one thing more: to create the scene of annihilation (Pralaya) was within my control. This arrow has never been invented as yet.

Incantations (Mantras) are useless if power of thought (and will) is not together with these: it is a vast knowledge (science)."

Interruption by way of question; "Germany had invented many weapons."

Answer: "That involves (material) expenditure: there is nothing (of that sort) herein! One thing was no doubt expensive: it contained machine! Sometime that mechanical apparatus (device) was called Vimana (air-borne vehicle). Will-power was not needed therein. Some metals were utilized: one metal used in it was such as to stimulate the whole thing (vehicle) in the upward direction (against gravitation). If this note be given to scientists, they can make (good) use of it. The earth (and atmosphere) was not polluted (in those earlier times of Hindu supremacy)."

28-11-1946

The sage of Ceylon:

"I have realized my hearts' desire. Thanks (a lot). I shall always be ready for any work that you like to assign to me. In case the system of training would prevail in Southern India, and you permit, I shall start imparting education (and training) to them, as to my own disciples."

The sage of Ceylon:

"Alas ! People are sparing to take this (most precious) thing from you!"

14-1-1947

The sage of Ceylon: "I am under orders to keep an eye (on this whole situation) and take care."

19-1-1947

Reverend Seer Yajnavalkya Ji:

"You called me only once: today I have come on my own. The state of the world is very untoward (coming to a peculiar pass): signs are pretty bad! I am going now."

27-1-1947 (Basant Panchami: Monday: 11.00 P.M.)

Reverend Lord Chaitanya Mahaprabhu :

"Why are you delaying your visit to Orissa. You are very much needed there: work will be available (indicated) just there!"

13-2-1947

Lord Hanuman Ji (Monkey God worshipped as bravest warrior and sincere most devotee of Lord Rama, hero of Ramayana):

This is the first occasion of my coming like this, after my having departed from this world. In Mahabharat (epic war) it was only Lord Krishna's power that He could call me and take work at will. No such power in the world has ever been born as yet (as to make me come like this). My job is to fight in the war. I always accompanied Lord Rama. What did I get in return (as reward) ? I have been bestowed upon with a tail (by enthusiasts). (As a matter of fact) I was a prince belonging to Kshatriya community. My acts of valour are famous. That is all to the credit of my mother Anjani, who was a Brahmacharini (celebrate lady) and procreated solid (perfect in all respects) progeny. Jambwanta and Nala etc. all secured liberation. They are (unfortunately) depicted as sub human animals - bear and monkey etc."

There were questions concerning the effect of amulets and incantations etc. concerning Lord Hanuman. He explained : The power is in your Revered Master: people do not have eyes to see ! I am telling : No body after Lord Rama in the world played the part (so well as your Guru). There is no (other) example : He has vomitted (scattered) jewels ! I am telling one thing : brave person is devoid of brain ! I do not mean that the skull is i/ empty. What is meant is that he (brave person) merges himself in that form, and carries no other thought except that (concerning the job in hand). As such his liberation is ensured (due to single-pointed concentration). However, brother, what shall I say about what you have bestowed (on me) just now! This was the order (of your Revered Master), to which you have complied!"

Lord Hanuman Ji!

This sort of transmission that you imparted (to me) under orders (from your Revered Master), I like to keep receiving. Lord Rama is not in existence now."

Lord Hanuman Ji:

"Fix time (for transmission). I shall be arriving at that time."

14-2-1947

Lord Hanuman Ji:

"India's progress can be ensured only when good progeny is procreated. The influence of mother on the progeny is quite immense and the child partakes of such effect (unconsciously)."

16-2-1947

Here is a dictation from Reverend Mother (Goddess) Parvati Ji with reference to the dictation of Lord Shiva on February 14, 1947 :

"I was a princess. The myth concerning my marriage to Yogi raja Mahadeva (Shankara or Shiva) is false, I was a chaste woman and was desirous of having a similar husband. As such I searched and explored him in my own heart. His shape came to my vision. He was a prince of a feudal estate in South India. He had no inclination to marry me. I had learned of his qualities. He was a feudatory. My single pointed flame of love got attached to him alone; and I undertook austerities to get him as my husband. At that time, I happened to be a girl of tender age. I devoted years after years to his remembrance. I prayed to God and took up practices like repetition of incantations. At last, all this created effect on his heart and I was married to him. We lived together for quite long time and in the end when he left the world for the heavenly abode, I committed Sati (suicide by immolation with dead body of husband on the pyre). Daksha was a great king. The myth connected to me concerning my immolation in anger at the Yajna (ritualistic sacrifice according to Vedic tradition of my so-called father Daksha) is not true as given out in mythology. The Yajna of King Daksha was no doubt ruined; but it was not like it is popular. Things like these (King Daksha not inviting his daughter Sati and her husband Shiva to the Yajna as an insult, in revenge of some disrespect dealt to him by his son-in-law) were entirely out of civilized etiquette of that time befitting a king. The king could not do something like failing to invite me and my husband (king's daughter and son-in-law) in the ceremony.

"A priest who was conducting the ritualistic sacrifice, somehow fell in the sacrificial fire and died by way of an accident. It was a huge ceremony: gods too had been invited, and I was also present there. Due to a Brahmin priest being dead in the course of the ritualistic performance of Yajna, the King (Daksha) was considered to be vicious, sinful or immoral and hence, this kind of a robe/garb has been imposed on him for posterity. Boys, just come forward and have a view of my chaste state!"

Mother Parvati Ji transmitted to us and continued her dictation:

This thing became extinct from you, Hindus. See, a chaste woman gets so fixated upon her husband that her sight never wavers to anybody else. This is perfectly within the scope of power and principles. This is for ladies to take their husbands to be everything. For men the job is to take the Guru or God to be everything. Their sight should never waver away from that. One thing more I have to tell: spiritual knowledge comes really from the Guru. Nobody has the power to measure God. As such the most profitable way is only to take one's Guru to be everything : that way, one's connection, string or relationship to God or Ultimate Being (Zaat) will be possible to get established; and then that person's sight will get fixated wholly upon the Ultimate Person that is the Self of the Self (Purusha Paramatman), When this has happened that means perfect Realisation. The husband of a chaste woman can never be immoral. Daksha happened to be a title during those times."

There was a question concerning Mandodari and Ravana (about husband of a chaste wife being immoral), to which Swami Vivekananda Ji replied:

"Special cases are an exception. There are always exceptions in the sphere of Nature also, of course rare!"

10-3-1947

Reverend Kabir Saheb enquired as to when I was going to visit Benares (Varanasi). I submitted that I intended to do that in the month of June, if permitted by you elders. Reverend Kabir Saheb ordered that I should go to Kabir Chaura, place where Kabir lived and worked at Varanasi, and return after upturning it. He

continued: "I do not like to retain the connections whatever that may be still there with my disciples. Snap these off. I establish my chain just in you. At last, I will have to do what Swami Vivekananda Ji has done. My method of teaching was exactly what happens to be yours. That type of training was proceeding through indestructible sound (Shabda) and in the end the same thing that you are using would come up. I surrender my work entirely to you or in other words merge my branch in you. Your Revered Guru has permitted me to do this and all elders have accepted it."

Reverend Shri Chaitanya Mahaprabhu:

"Snap off my connection to my institution also. There remains no need for that. Only one should remain."

24-4-1947

Reverend Lord Buddha:

"May this science or system of knowledge spread wide in the world. Just this thing will predominate. Sahaj Marg is really Sahaj Marg (The Easy Way): no easier way was ever found. Some persons from among you people be ready to take up tours. It should be so planned that people be going again and again and reaching people off and on to refreshen thoughts and ideas by filling these with their own electric power. This method be adopted continuously. The thought of pessimism be totally given up because this fact of Sahaj Marg being spread all over the world, is really bound to happen."

25-10-1947

Dictation from the founder seer of Raja Yoga:

"No doubt I was the founder: the people after me remained getting training from me for a long time. People having approach upto this point are very rare: when God requires some special change, such a seer or holy sage is born (comes into being). Their life happens to be one of troubles (travails) and confusion; and they happen to be appreciated later on. I made the invention, but could not commit it to writing: finally, it came to be a system. People in general are in opposition with you, or so to say are not in perfect accordance (harmony) with you: nobody, however, is there to

obstruct (restrain) the (flow of the) current of Nature! These matters are indicative of the fact that your conditions and events (occurrences) are also akin to those of bygone persons (elders). It is surprizing. It lies within the sphere of God's privileges to structure (somebody) at will, according to need. The Guide's competence, no doubt, remains a special condition (requirement) : without that even sound fails to reach there ! Who knows, how many of His slaves (own ones) are there (in existence)!"

In reply to a question from me, concerning the book 'Efficacy of Raja Yoga ' prepared by me, he continued:" About your book in English, there seems no need of adding anything more to it: whatever has been written, is correct. Who is there with such comprehension as to grasp about ' Central Region' that you have written (in this book)? This secret was never revealed till now. May God hasten the day (time), when people reach that point (region): then, perhaps, they may be aware of that! To reach there is also easy: but it is very difficult to bring awareness of that (place) intact ! This will be possible to do only for that one who would have got every particle (of one's existence) merged up! I express my gratitude to the great soul like that of Reverend Mahatma Ram Chandra Ji (of Fatehgarh)".

The Reverend founder Seer of Raja Yoga continued his dictation :

"Every part of the book is correct. The regions you have drawn out are real ones.

"The regions within these regions, viz. those that lie included in these broad regions, can also be of countless varieties. These aspects were not revealed to sage Patanjali during his time; and neither he could be aware of these. He had the craving only for liberation (Kaivalya); but he could not attain it in his time. Look here, so long as the capability for (intuitive) experience does not get awakened, one should not mislead people through one's (own) writings! It is customary in the world that whatever is coming to the comprehension of whomsoever, that same is committed to writing (by that person)! Many kinds (forms) of Samadhi (superconsciousness) have been described (by various persons), but these kinds (brought forth by you) have not been narrated anywhere."

8-2-1948

Reverend Lord Chaitanya Mahaprabhu:

'People feel a lot proud of my State. I had taken up such a thing, as had brought people to have faith on me! Shall I say more: just think! You did not adopt (take up) anything (device)! Who is greater, then? Swimming in the Ultimate Being (Zaat) during (physical) life, indeed, only you could do (perform = achieve); no one else could have this during life-time! Many seers and sages took up the State of Zaat (Ultimate Being). That is to say, many people received fomentation (roasting) in the heat of the fire: they remained away from the fire (FIRE) anyway, and remained getting fomentation alone. The miracle of your Guru (Revered Master) is worth praise (worthy of admiration): nobody could ever come up (be created or born) who could bring up this State in life-time! You both (Ram Chandra and Revered Lalaji Saheb) remain (the only) examples in this regard.

The question (doubt = query) is correct; but had Kabir secured swimming in Zaat (Ultimate Being)! No, he had the fortune of entering this State only when he had left the physical frame. This can be found out from his sayings (utterances), wherein he has described (narrated) details, concerning many high stages. Many such great souls have gone by earlier: their connexity of string had reached upto (approached) the final Base (Dhura). There have been even such ones as could leave the physical frame behind to reach Zaat (Ultimate Being) in order to obtain orders, and then returned back into physical frame. However, brother, this never happened of itself, that this thing would be secured while remaining in the physical frame. If the veil be torn asunder, this expertness can be there in you as well; but shall I say whether it may be expected that you return again from there!

Many things (restraints) had to be Kept there per force, because Nature has the intention to maintain your life."

Lord Chaitanya Mahaprabhu (continuing dictation):

"However, brother, I must say, there is a defect viz. your way of functioning has concealed you totally!"

20-3-1948 (Time : 9.40 P.M.)

18-4-1948 (Time : 9.30 P.M.)

Dictation from Revered Mira Bai (Famous queen from Rajasthan in medieval period who turned matchless poetess devoted to Lord Krishna) :

"Your thought that 'if I were present, you would have been ready to give me everything' has stirred me. No doubt, I achieved my purpose and got wholly saturated (imbued) with Lord Krishna; but I could not go any more ahead. People will feel surprized as to what I am stating (saying). My target happened to be only devotion; and the result was just what is to be its consequence. I had made me forget myself; and hence I could reach up to 'is' (Existent Reality). You made yourself forget both these things. As such, just comprehend (the limit of) your reach (attainment). People here (Brighter world) just pine to witness that state! What shall I say about your Revered Master (Mahatma Ram Chandra Ji of Fatehgarh), who has structured such a personality as yours. His status is beyond imagination and comprehension. I have gained a lot out of this stir that touched my heart due to your thought (that you could not ever have devotion like me)! This is called self-humiliating (treating someone else as superior to oneself): it can also be designated as magnanimity of heart, which is to be found (noticed) in such sages (saints = mendicants) as you happen to be. Looking at you, people will remember you after your life-time! I am telling you one thing, just listen!

If you put off your present veil and reveal what is hidden (concealed) behind simplicity, (then) people will be able to derive greater benefit. What is the real thing that lies hidden behind the curtain of simplicity (homeliness = plainness), which, so to say constitutes (forms) it covering. Your Revered Master had put this sheet (sheath) off to a large extent: take that for an example! (Pause) C2, to whom you are dictating this letter, is a person of such a gibberish (jejune) temperament as to form no resort (mainstay = retreat) for himself as yet!"

Reverend Mira Bai (continuing):

"He has no brain to grasp (comprehend * understand) such compositions (essays=subjects). This is not thumri and lappa (musical compositions) that may lie easily comprehended:

understanding these (essays) would require intelligence. These articles (dissertations), whatever, whether shallow or deep, that are being committed to writing (script), are not a matter of comprehension for ordinary vision. The correct estimate I am giving to you, viz. your Revered Master has bestowed unto you the knowledge as well, that happened to be in FI is possession, together with spirituality. These are all His thoughts that He had supplied through a lot of acquaintance with spiritual and other (intellectual) knowledge. These things are always available with a Sadguru (Master of High Calibre); and He (Revered Master Lala Ji Saheb) was the Sadguru of the time. (age). He alone has the capacity (power) to structure at will whomever he may choose, and to bestow whatever He may like (to whomsoever at His sweet will)! Such a sample cannot be found (available) anywhere else: I admire Him! If you are able to structure even one personality like He has structured, you will be rid of the Revered Master's debt; and perchance you succeed in spreading this discipline (system=science) far and wide, you will be rid of the debt of elder sages (on you)! All eyes (of elder sages and seers of Yore) are (concentrated) on you; and perfectly omnipotent Nature is working through you. Many elder sages and seers (Masters) giving up themselves have merged in you. It is just unto the special (praise worthy) characteristic of the age (and time) that these things fall to your lot only. It was needed that some soul would have been there to effect the transfer (of power and responsibility). As such, the great item that came to your lot happens to be destruction, but the tail of construction is also attached alongside: destruction this way and construction that way! You have not been able to form an estimate of yourself as yet. A bondage has been provided so that you do not perform any of these assigned jobs more than required. This bondage will get shattered when the need for that will arise. Many powers, that have been conferred on you have not yet been able to be put to use by you: these are lying just accumulated in a heap with you, which will be effective at the time of total annihilation (Mahapralaya). People have spent ages (years) performing austerities; and you have got (acquired) all of these gratis!"

9-6-1948

Dictation from Reverend Lord Buddha (During discussions among some associates concerning various apparently divergent aspects of Buddhistic and Vedantic theories/philosophies like existence of God and soul, nature, cause and means of bondage and release etc.):

"What I have to state is that I never drifted away from that (Ultimate Reality); and this is correct. People have suffered from misguiding confusion. I wanted to keep them free (clear) of even those bondages, which were already there: this happens to be very high order (level) philosophy. During my era (period) there was (almost) no reference concerning bondage anywhere. If even divine bondage happens to be there, one cannot be rid of transmigration (cycle of birth and death). Where we have to arrive at finally, was taken up from the very outset (start).

I had established that path of the science, by following (treading over) which one would arrive at the state (destination) of Nirvana (perfect release from bondage). Where is the need to start chanting just that, due to whom everything existing happens to be here, if we have to arrive at the Real State (beyond everything)? After all, what shall we gain (find) by reciting (chanting) THAT (God)? What happens to transcend (be beyond) THAT! Now, if we turn ourselves away from that side and fix upon (establish) this through whose mediumship we have to arrive at what is designated as Nirvana: this is very nice, then! We adopted (thus) unlimited means to achieve the unlimited object; and saved ourselves also from that bondage which proves to be the impediment (finally). Moreover, there happens to be no need at all to create one more bondage at the end, which too essentially would require to be shattered. I assert with a challenge that anybody may just rid oneself of this last (final) bondage, and see (for oneself) how easily Nirvana is attained (arrived at)! I had taken up Reality and Reality alone and established those things which are simple and easy to adopt, as we have to structure (ourselves). If we do not recite name of God and (still) enter that state which is designated as Divine Condition (State), just tell me what harm would happen to be there! People have wrongly termed this (Buddhism) as religion: it is science entirely (pure and simple)! Our formation has come up

through this, and it is just through this that we shall effect our disintegration (to find our original state)!"

Reverend Lord Buddha :

"I had come to know all these things through meditation. I had undergone all these austerities and penances (other difficult practices) for getting rid of suffering."

13-1-1949

Mira Bai, Saint poetess of medieval India, who is famous as best devotee to Lord Krishna, almost next to Radha:

"Dear brother, you often felt contrition that you could not love adequately! What else is love or devotion except that you came to have one being, perfect identification with your Master without leaving any difference at all!"

16-1-1949

6-4-1949

Dictation from Lord Chaitanya Mahaprabhu (Time: 11.30 A.M.) :

"Before returning to Shahjahanpur, you must finish the work of Nadia (Navadweep). Do charge the entire place where I was born. I wandered far and wide, but could not structure anybody like your Revered Guru has structured you. This is a matter of one's luck and sacrifice, and (moreover) gift of God! When your work and events (of life) go to (the knowledge of) the people in the world, they will wonder (at it). The events will by themselves convince them that a real great Personality came to pass! Gandhi Ji tried from head to foot undergoing jail-terms (and what not) but the desired effect could not be brought up so long as you did not come to spur the horse ! No doubt the credit has gone to Gandhi Ji, and your poor fellow could not be noticed by anybody! Your work of about five minutes every day on the average for two and a half years upturned the foundations of the British empire! The division of the country no doubt has been a political mistake: even if it had not been agreed upon, the British rule would have got upturned anyway! Your will is not to go waste: late or quick sometime is another matter. Nature's work proceeds at slow pace. When it ripens up into readiness, there is often a sudden outburst; and

sometimes slow smouldering also destroys the harvest] Remain happy! (Pause) Now starts another point viz. who is to do my work, now ! I have got merged in you just like other elders do. However, you do not find yourself away (free) from reverend Swami Ji and Lalaji, and remain in communication with them: as such, you do not feel conscious of my mergence with you. Else, I am merged in you exactly like other elders! No doubt, the way your Revered Master Lalaji Saheb has merged in you, is quite unique: nobody else could merge like that to this day! It is the first example in this world that the Master goes about hankering after the disciple! The example of devotion to the Master (Guide) better than you is not available anywhere: as such, it was imperative for the Master to merge in the way whose example (illustration) be nowhere available. That is an answer (in response) to this devotion! You are not getting (suitable) disciples; but all are a lowly smouldering. The places, charged by you, emit almost that same effect, which your transmission brings forth! Now, you are busy with work at Gaya: I congratulate Swami Ji that he too for the most part has done like your Revered Master to remain connected with you! It was Swami Ji's good luck as well to have found such a person! It is good luck in my case also that I have selected such a person as to be able to take any work of my choice from him! Else I had no alternative to sitting quietly, as I have remained for years together!"

Reverend Lord Buddha:

"Swami Ji has already told you to go to Bodh Gaya: that was (an instruction) from my side! The place of the tree (Peepal = Ficus Religiosa), where I am reputed to have undertaken austerities, should be charged as was not done ever before, to make the earth there remain emanating (disbursing) beneficence (transmission) all the time. The skulls of those going there for pilgrimage be bound up (for ever) there: do not leave anything lacking!"

7-4-1949 (Time : 7.10 A.M.)

9-4-1949

Dictation from Lord Chaitanya Mahaprabhu :

"You have performed the job of Nadia, brother, to give me very great happiness. I had so many (generations of) disciples; but no

one was capable enough so that I could have given this work to him. Your Revered Master is of the opinion that there is no need (for you) to be oriented more than this to Nadia, just now."

11-4-1949

"Reverend Saint Kabir :

you are now going to Benares (Varanasi), brother. Do upturn Kabir Chaura so that no beneficence would ensue (henceforth) therefrom! Now there remains no need for us: it is (now) the period of your royalty (kingship)! My opinion is that you take away the beneficence, whatever, that may be remaining with Kabir Chaura! For me I say just this: for the rest, every elder saint (sage) has his own privilege (authority)!" Revered Master: "What great benefit is to be derived, brother, if man would connect (associate) all that he does towards God! I do not want to keep any wealth (precious possession) with me! I had already transferred all of my earning of a (whole) life- time; and whatever I earn now, I just transfer to you! Earlier, just only a few months back, I had transferred the (newly) earned wealth: now I am transferring (more of it) again! Why should the wealth be not transferred to the one who is really deserving (the real vessel or receptacle)! This all miracle belongs, brother, to just strong connection (relationship) - nay, to total mergence - not even to that, but to perfect identification. The thing (spiritual wealth) cannot simply be stopped (from getting transferred automatically) : it no doubt takes time to structure the capacity! For just that gap period, I keep the (newly acquired) gift (spiritual wealth) with me!"

13-4-1949

Reverend Meera Bai (Queen poetess of Medieval India, famous for exemplary devotion to Lord Krishna):'

There is no doubt, you have achieved utmost (spiritual) progress (attainment). Just now, your transmission has given me a lot of experience. You did not proceed further, as there were no orders! The labour, bewilderment (suffering) and love of my entire life-time could not bring me upto this state! I do not understand what had happened to Reverend Lord Krishna that He too did not bring me upto this state. Quite right, it is that human approach

happens to be utmost! (Pause) It is a strange problem that you have mentioned to me viz. your organisation is not improving (prospering - progressing) and people are not (coming forward for) deriving beneficence! The person, whom God has endowed with the power to upturn an empire and who possesses the capacity (force = power) to shatter the world to bits and pieces, has to speak of such (petty problems) to me! The fact remains that your tendency of mind does not get oriented to that (adequate) extent, or else people will be flocking like moths! Is it something at all difficult? You made the impossible possible! What was the matter that self-rule arrived earlier in India and blood-bath came later? It was all just your miracle! The powers (political and other authorities) of the world do not comprehend (understand) that India is in possession of that essence which can revolutionize life (altogether) ! India shall not remain devoid of it! This certainly may be the case that such entity does not come to existence again: light is still there (anyway)! I offer thanks to your Revered Master, who has structured such a personality (an entity). You people (of the world) did not recognize him; and now I tell them that he does not recognize them! For you it is child's play to upturn anything! I claim that this (capability) is not present there in anybody at present! Such difficult jobs happen to be easy for you: I have all the information (knowledge) of your every work! I tend to feel like fondling such child in my arms (lap)!"